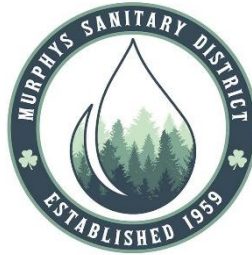


MURPHYS SANITARY DISTRICT

"To provide the highest level of collection, treatment and disposal of wastewater at the lowest cost possible to the user of the Murphys Sanitary District."

Regular Board Meeting
Thursday October 12, 2023
10:00 a.m.



MSD District Office
15 Ernest Street, Suite A
Murphys, CA 95247

AGENDA

Board meetings are open to the public and the following alternative is available to members of the public who wish to participate in the meeting virtually:

Microsoft Teams Meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 227 822 396 085 Passcode: Sw5iYo

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 872-242-9031,,119551128#](#) Phone Conference ID: 119 551 128#

CALL MEETING TO ORDER\ PLEDGE OF ALLEGIANCE

1. Roll Call

2. Agenda Changes

3. Public Comment (Limit 5 minutes per person) on items not appearing on agenda.

At this time, members of the public may address the Board on any non-agendized item. The public is encouraged to work through staff to place items on the agenda for Board consideration. No action can be taken on matters not listed on the agenda.

4. Consent Agenda - The following items are expected to be routine non-controversial. Items will be acted upon by the Board at one time without discussion. Any Board member, staff member, or interested party may request that any item be removed for later discussion.

BOARD OF DIRECTORS

Paige McMath-Jue, President Steve Gonzalez, Vice President
Marty Meller, Secretary Bruce Miller, Treasurer Joseph Fontana, Director at Large/Parliamentarian

<https://www.murphysd.org>

Res. No. 2023-06

- a) Financial Reports September 2023
- b) Minutes: September 21, 2023 Special Board Meeting

5. **New Business**

The Board may consider the items below and take action at this meeting. Public comment is allowed on each individual agenda item listed below, and such comment will be considered in advance of each Board action.

- a) Approval of T-S IRWMA Joint Powers Authority Membership Renewal-Discussion/Action
- b) Approval of Mountain Counties Water Resources Association-Discussion/Action
- c) SDRMA No Paid Workers' Compensation Claims in 2022/23-Discussion/Acknowledgement
- d) IRWMA Grant Funding for DAC-Discussion only/No Action

8. **Unfinished Business**

Items tabled or carried forward from a previous meeting to be considered on this agenda. The board may act on the items listed below. Public comment will be considered in advance of each Board action.

- a) Cell Tower Lease on Wastewater Treatment Plant (WWTP) property-Discussion/Update only
- b) Legal Review of Use Ordinance-Discussion/Update only
- c) Cost of Service Study-Discussion/Update only

9. **Committee Reports**

Informational reports on committee meetings. Committees can request a future item be placed on the next meeting agenda for Board action.

- a) Investment Advisory Committee Report
- b) Climate Action & Sustainability Report

10. **Staff Reports**

Brief reports from District Managers as information on matters of general interest. No action will be taking by Boad during Staff Reports.

- a) Administration
- b) Operation

11. **Future Agenda Items/Director Comments**

Board members and/or staff can comment on district business or request a future item be placed on the next meeting agenda. No action will be taken by the Board.

12. **Next Regular Meeting: November 9, 2023 10:00 a.m.**

13. **Adjournment**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the **Murphys Sanitary District at 209-728-3094**. Notification in advance of the meeting will enable MSD to make reasonable arrangements to ensure accessibility to this meeting. Any documents that are made available to the Board before or at the meeting, not privileged or otherwise protected from disclosure, and related to agenda items, will be made available at MSD for review by the public.

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