Murphys Sanitary District



MINUTES – Regular Board Meeting Thursday, August 10, 2023 15 Ernest St Ste. A Murphys, Ca 95247

CALL MEETING TO ORDER – 10:00 a.m.

PLEDGE OF ALLEGIANCE

1. Roll Call

<u>Board of Directors</u> Director Fontana; Director Miller; Director Mellera (Via Remote); Director Gonzales & President McMath-Jue

<u>Staff</u>

K. Fillmore, Admin. Manager; D. Murphy, Operations Manager & A. Milliken, Accounting Clerk

- 2. Agenda Changes Request to move Line Items 5e up for immediate discussion/action
- 3. Public Comment None
- 4. Consent Agenda
 - a) Financial Reports July 2023
 - b) Minutes: July 8, 2023, Regular Board Meeting

Motion: Directors B. Miller & J. Fontana motion to accept the Consent Agenda as presented; Financial Reports June 2023 & Minutes 07/08/2023 Regular Board Meeting: Roll Call Vote (5) Yeas (0) Nay

- 5. New Business
 - a) Approval of Calcad Geographic Information System (GIS) Service Agreement D. Murphy Presents, Board/Staff Review & Discuss

Motion: Directors P. Mc-Math-Jue & J. Fontana motion to approve the Calcad GIS System service agreement as presented & the expenditure of \$6,640.00 out of the Discretionary Funds: Roll Call Vote (5) Yeas (0) Nays

BOARD OF DIRECTORS

Paige McMath-Jue, President Steve Gonzalez, Vice President Marty Mellera, Secretary Bruce Miller, Treasurer Joseph Fontana, Director at Large/Parliamentarian <u>https://www.murphyssd.org</u> b) Approval of Operations Service Truck Purchase and Trade In – D. Murphy Reports, Board/Staff Review & Discuss

Motion: Directors B. Miller & J. Fontana motion to approve the purchase of a new vehicle, trading in the current vehicle for credit as presented: Roll Call Vote (5) Yeas (0) Nays

c) Approval of Termination of CalPERS Health Insurance (Res. No. 2023-04) - Board/Staff Review & Discuss

Motion: Directors P. McMath-Jue & J. Fontana motion to approve the Termination of CalPERS Health Insurance (Res. No. 2023-04) effective 12/31/2023: Roll Call Vote (4) Yeas (1) Nay, Director B. Miller

d) Approval to Proceed with Special District Risk Management Authority (SDRMA) Health Benefit Enrollment – K. Fillmore Reports, Board & Staff Review & Discuss

Motion: Director B. Miller makes a motion to delay line Item 6d for approval w/no second

Motion: Directors P. McMath-Jue & J. Fontana motion to proceed with the SDRMA Health Benefit Enrollment as presented, to be reviewed annually: Roll Call Vote (3) Yeas

(1) Abstain, Director J. Fontana(1) Nay, Director B. Miller

e) Approval of Honeybee Hive Hosting at Treatment Plant – D. Murphy Presents Information

- Board & Staff Review & Discuss – Board recommendations include Operation Staff to be briefly educated; Epi Pens to be made available & Newsletter to be sent out to the customers

Motion: Directors P. McMath-Jue & B. Miller motion to approve the Honeybee Hive Hosting at the WWTP as presented: Roll Call Vote (5) Yeas (0) Nays

- 6. Old Business
 - a) Cell Tower Lease on Wastewater Treatment Plant (WWTP) Property K. Fillmore Information Only
 - b) Legal Review of Use Ordinance Information Only
 - c) Special District Leadership Academy Attendees Confirmation Information Only, Directors P. McMath-Jue & J. Fontana to be attending.
 - d) Cost of Service Study-Discussion/Update only Brief Discussion, Board recommends that staff arrange for someone to present information regarding Prop.218/Rate Study.

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- 7. Committee Reports
- a) Investment Advisory Committee Report Nothing to Report
- b) Climate Action & Sustainability Report Nothing to Report
 - 8. Staff Reports K. Fillmore Reports
- a) Administration

K. Fillmore informs the Board that the Collections Upgrade Projects final portion of the application has been submitted, a meeting with the Engineer & State Project Manager is scheduled within the next couple weeks; WWTP Upgrade II application is still processing; MSD is currently working on an Educational Campaign that would include Customer Outreach Fliers to be distributed throughout the local hotels & vacation rentals – Brief Presentation & Information Only; Salary Schedule & Job Description Plan is currently being structured.

b) Operation – See Line Items 5a & b, New Business

9. Future Agenda Items/Director Comments – Seek Cell Phone Tower Carrier Information; Contact speaker for Prop 218/Rate Study Presentation

10. Next Regular Meeting: September 14, 2023, at 10:00 a.m.

11. Adjournment – *12:38 p.m.*

Respectfully;

Amy R Milliken, Clerk of the Board

Director Marty Mellera, Secretary

BOARD OF DIRECTORS