

# MURPHYS SANITARY DISTRICT

*“Dedicated to providing a safe wastewater collection and treatment service at fair and reasonable rates for the community of Murphys, preserving and protecting our environment for future generations.”*

**Regular Board Meeting**  
Thursday, May 8, 2025  
10:00 a.m.



**MSD District Office**  
15 Ernest Street, Suite A  
Murphys, CA 95247

## AGENDA

*Board meetings are open to the public and the following alternative is available for those who wish to participate in the meeting virtually:*

**Microsoft Teams**

[Join the meeting now](#)

**Meeting ID: 258 345 119 545**

**Passcode: Ex2Bt9BG**

**Dial in by phone**

[+1 872-242-9031,,722838451#](#)

**Phone conference ID: 722 838 451#**

## CALL MEETING TO ORDER\ PLEDGE OF ALLEGIANCE

1. Roll Call
2. Agenda Changes/Agenda Approval
3. **Public Comment** *(Limit 5 minutes per person) on items not appearing on agenda. At this time, members of the public may address the Board on any non-agendized item. The public is encouraged to work through staff to place items on the agenda for Board consideration. No action can be taken on matters not listed on the agenda.*
4. **Consent Agenda** - *The following items are expected to be routine non-controversial. Items will be acted upon by the Board at one time without discussion. Any Board member, staff member, or interested party may request that any item be removed for later discussion.*
  - a) Regular Meeting Minutes-April 10, 2025
  - b) Financial Reports-Ending April 30, 2025
5. **New Business** - *The Board may consider the items below and take action at this meeting. Public comment is allowed on each individual agenda item listed below, and such comments will be considered in advance of each Board action. \*Indicates Staff Report*
  - a) Prop218 Postcard Notice -Update Only

### BOARD OF DIRECTORS

*Paige McMath-Jue, President | Marty Meller, Vice President | Steve Gonzales, Secretary  
Joseph Fontana, Treasurer | Bruce Miller, Parliamentarian*

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- b) Approval to Revise Employee Handbook Introductory Period-Discussion/Action
- c) Notice of Completion for Church Street-Discussion/Action
- d) Wastewater Rate Study Budget Amendment Request-Discussion/Action

6. **Unfinished Business** - *Items tabled or carried forward from a previous meeting to be considered on this agenda. Public comment is allowed on each individual agenda item listed below, and such comments will be considered in advance of each Board action.*

7. **Committee Reports** - *Informational reports on committee meetings. Committees may recommend a future item be placed on the next meeting agenda for Board action.*

8. **Staff Reports** - *Brief reports of information on matters of general interest. No action will be taken by the Board during Staff Reports.*

- a) Administration Manager
- b) Operations Manager

**9. Future Agenda Items/Director Comments**

*Board members and/or staff can comment on district business or request a future item be placed on the next meeting agenda. No action or discussion will be taken by the Board.*

**10. Next Regular/Special Meeting/Important Dates:**

- a) Finance Meeting-**May 22, 2025 at 10am**
- b) Regular Board Meeting-**June 12, 2025 at 10am**

**11. ADJOURN TO CLOSED SESSION**

Conference with Real Property Negotiators (Government Code 54956.8)  
Property: Ernest Street, Suite B  
Under Negotiation: Lease Agreement

**12. RETURN FROM CLOSED SESSION**

Reportable Action in Closed Session

**13. Adjournment**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the **Murphys Sanitary District at 209-728-3094**. Notification in advance of the meeting will enable MSD to make reasonable arrangements to ensure accessibility to this meeting. Any documents that are made available to the Board before or at the meeting, not privileged or otherwise protected from disclosure, and related to agenda items, will be made available at MSD for review by the public.

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