

# MURPHYS SANITARY DISTRICT

*“Dedicated to providing a safe wastewater collection and treatment service at fair and reasonable rates for the community of Murphys, preserving and protecting our environment for future generations.”*

**Regular Board Meeting**  
Thursday, January 16, 2025  
10:00 a.m.



**MSD District Office**  
15 Ernest Street, Suite A  
Murphys, CA 95247

## AGENDA

*Board meetings are open to the public and the following alternative is available for those who wish to participate in the meeting virtually:*

**Microsoft Teams [Need help?](#)**

**[Join the meeting now](#)**

Meeting ID: 287 459 668 630

Passcode: 5qt6Wi36

**Dial in by phone**

**[+1 872-242-9031,,838430167#](#)** United States, Chicago

**[Find a local number](#)**

Phone conference ID: 838 430 167#

## CALL MEETING TO ORDER\ PLEDGE OF ALLEGIANCE

1. Oath of Office-Joseph Fontana
2. Authorization to Approve Member Requests to Participate Remotely Due to Just Cause and/or Emergency Circumstances Pursuant to AB2449-Director Miller
3. Roll Call
4. Agenda Changes/Agenda Approval
5. **Public Comment** *(Limit 5 minutes per person) on items not appearing on agenda. At this time, members of the public may address the Board on any non-agendized item. The public is encouraged to work through staff to place items on the agenda for Board consideration. No action can be taken on matters not listed on the agenda.*
6. **Consent Agenda** - *The following items are expected to be routine non-controversial. Items will be acted upon by the Board at one time without discussion. Any Board member, staff member, or interested party may request that any item be removed for later discussion.*
  - a) Regular Meeting Minutes-November 14, 2024

### BOARD OF DIRECTORS

*Paige McMath-Jue | Steve Gonzales | Marty Meller*

*Joseph Fontana | Bruce Miller*

[www.murphyssd.org](http://www.murphyssd.org)

b) Financial Reports-Ending November 30, 2024 & December 31, 2024

7. **New Business** - *The Board may consider the items below and take action at this meeting. Public comment is allowed on each individual agenda item listed below, and such comment will be considered in advance of each Board action. \*Indicates Staff Report*

- a) Resolution Accepting General Election November 5, 2024-Discussion/Action
- b) Nomination of Board Positions-Discussion/Action\*
- c) Presentation of Fiscal Year 2023/2024 Annual Audit Ryan Jolley CPA – Discussion/Action\*
- d) Security Cameras at WWTP-Discussion/Action

8. **Unfinished Business** - *Items tabled or carried forward from a previous meeting to be considered on this agenda. Public comment is allowed on each individual agenda item listed below, and such comment will be considered in advance of each Board action.*

- a) Rate Study -Discussion/Update Only
- b) Church Street-Discussion/Up

9. **Committee Reports** - *Informational reports on committee meetings. Committees may recommend a future item be placed on the next meeting agenda for Board action.*

- a) Finance Committee-Director Fontana

10. **Staff Reports** - *Brief reports of information on matters of general interest. No action will be taken by the Board during Staff Reports.*

- a) Administration Manager
- b) Operations Manager

11. **Future Agenda Items/Director Comments**

*Board members and/or staff can comment on district business or request a future item be placed on the next meeting agenda. No action will be taken by the Board.*

12. **Next Regular/Special Meeting/Important Dates:**

- Regular Meeting February 13, 2025 at 10:00 a.m.
- Cost of Study-Prop 218 Workshop March 6, 2025 at 6pm

13. **Adjournment**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the **Murphys Sanitary District at 209-728-3094**. Notification in advance of the meeting will enable MSD to make reasonable arrangements to ensure accessibility to this meeting. Any documents that are made available to the Board before or at the meeting, not privileged or otherwise protected from disclosure, and related to agenda items, will be made available at MSD for review by the public.